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IN THE UNITED STATES DISTRICT COURT FOR THE DISTRICT OF ALASKA AT ANCHORAGE

Civil Action, File No. A05-128 CV-TSB

MICHAEL GRUNERT, MORI JONES, PAUL )
JOHNSON, ANDY SHANGIN, HARVEY )
KALMAKOFF, CLEMENT SHANGIN, MARVIN )
YAGI, JOHN JONES, FRANK GRUNERT, )
CLEMENS GRUNERT, ANDY STEPANOFF )
ALEC BRANDAL, ERNIE CARLSON, and )
AL ANDERSON, )

Plaintiffs,

vs.

MCKIE CAMPBELL, Commissioner of the)
Fisheries, and Alaska Department
of Fish & Game, in his individual )
capacity.

Defendant.

\_\_\_\_

The following are all parties to the attached Notice of

REPRESENTATION STATEMENT

# Appeal:

### PLAINTIFFS:

MICHAEL GRUNERT
MORI JONES
PAUL JOHNSON
ANDY SHANGIN
HARVEY KALMAKOFF
CLEMENT SHANGIN
MARVIN YAGI
JOHN JONES
FRANK GRUNERT
CLEMENS GRUNERT
ANDY STEPANOFF

ALEC BRANDAL ERNIE CARLSON

### Represented by:

Arthur S. Robinson ROBINSON AND ASSOCIATES 35401 Kenai Spur Highway Soldotna, Alaska 99669 Telephone:(907) 262-9164 Fax: 9907) 262-7034

#### **DEFENDANT:**

MCKIE CAMPBELL

## Represented by:

Lance B. Nelson, Assistant Attorney General Steven A. Daugherty, Assistant Attorney General Co-counsel for Defendant State of Alaska, Dept. of Law Natural Resources Section 1031 West Fourth Ave., Suite 200 Anchorage, Alaska 99501 Telephone: (907) 269-5232 Fax: (907)279-2834

Dated this 17th day of August, 2005.

ROBINSON & ASSOCIATES
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ABA 7405026

## CERTIFICATE OF SERVICE

The undersigned hereby certifies that on the 17th day of August, 2006, a true and correct copy of the foregoing

Representation Statement was served electronically on Lance B. Nelson, Assistant Attorney General and Steven A. Daugherty, Assistant Attorney General, Co-counsel for defendants. By: s/Arthur S. Robinson